

In his eyes the King could do
he had tried to read Mr. Phillips
would have been with those who
planned "instead of to protest."
old school, and of aristocratic
tutions.

MR. GARRETT WAS ONE OF THE

one of the trust republicans.
Hospitality in every thought,
welcome worth or reward to it

The Tribune.

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SOCIETY MEETINGS.

APOLLO COMMISSIONERS. No. 1, KNIGHTS TEMPLE, 100 N. Dearborn St., Chicago, Ill. The order of the temple will be observed. Visiting brethren cordially invited. The order of the temple will be observed. Visiting brethren cordially invited.

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"Without publicity" are fraudulent. There is a radical defect in the laws regulating divorces in some of the States. We believe the latest invention in the patent divorce business is to apply by letter to a Court in Utah for divorce, the applicant living in any part of the United States, and the decree is furnished by mail. The divorce business is had enough at the best, but when agencies for obtaining fraudulent decrees are openly established, the law ought in some way to be made to break up these agencies so far as possible, and this bill has that purpose in view, and is therefore commendable.

It is noted that the members of the County Board who would hold over in case the bill does not pass legislating the Board out of existence, include about all the decency and honesty in the Board, and that the Commissioners who have any claim to public confidence are not opposing the Roman bill, even though it legislates them out of office. As to this, it may be said that such members of the present Board as have been convicted of the same kind of misbehavior and economy that has distinguished the Roman Council will be re-elected if legislated out of office. The object and determination of the people is simply to secure a County Board that shall administer county affairs on the same principles as the new Council have administered city affairs during the past year; and, if the people are given the opportunity, they will elect only such men as they can trust with the administration of the County House building fund. Any man who has fought for the taxpayers in that corrupt Board will have a fair claim to re-election in case he is legislated out of office in order to get rid of the scoundrels whom he has opposed.

The Illinois House of Representatives has passed a bill, which we trust the Senate will also pass and the Governor approve, regulating the right of suffrage by paupers in this State. The bill provides that no pauper, or inmate of any county poor-house, insane asylum, or hospital, shall, because of such abode in such institution, be deemed a resident or legal voter in the town where such asylum or hospital may be situated; that all such persons shall be deemed to be residents of the town, city, village, or precinct in which they resided prior to becoming an inmate of the poor-house or asylum. In this there is no discrimination against paupers, or poverty, or misfortune. The public asylums are mere places of relief or temporary refuge, and there can be no such thing as a residence in the political sense of the term, acquired by merely seeking relief, or being placed there for treatment for some physical disability. To muzzle these persons on election-day and vote them for any purpose, especially for the election of local officers and at town meetings, is an abuse which requires correction. This bill proposes to remove all legal doubt on this subject, and it ought to become a law.

The Council must not be misled by Mr. Roman's proposition to contest Hildner's seat on the ground that the latter's majority was obtained by fraud. The duty which the Council owes itself and the city is simply to declare Hildner ineligible to a seat in that body under the law, being a confessed revenue defrauder. Any contest which Mr. Roman may make for the seat must be presented without any reference whatever to Hildner. If Roman can show that he received a majority of the legal votes cast for Alderman in his ward, he will be entitled to the seat; otherwise there will be a vacancy, to be filled by a special election. But Hildner must not figure in all this. He must be disposed of on his own demerits by the Legislature, sitting in the case and pronouncing him ineligible. He could not be prevented from parading his infamy by running for the Council, nor could the people of his ward be prevented from disgracing themselves and the city by voting for him; there was no law for that. But there is a law which excludes Hildner from the Council, even if he received all the votes cast in his ward, and this law should be applied in his case by a unanimous vote of the Council.

SOCIETY IN WASHINGTON. As there is a popular notion in this country as well as in Europe that society in Washington is aristocratic. Close observers find, however, that it is very democratic. One of these observers, and a very attentive one, has written a letter to the *Palm Mall Budget* upon the subject, and as it will be interesting to look at the society of our National Capital, through the eyes of a spectator who is well acquainted with the society of the other side of the Atlantic, we reproduce the substance of the letter. The writer introduces his topic with a comparison between the society of New York and that of Washington, and finds in the former a decided lack of civility, a total lack of a serious interest anywhere,—"no common ground on which everybody can meet which possesses more higher standards of civility or stocks." In Washington, on the other hand, society being in the hands of the governing class, "the result is that there is a common subject of interest for everybody; and, since politics are losing their bitterness, it is always becoming a pleasant and amusing subject to have in common." He finds that in Washington society at once the pleasantest and the most simple in the country. The social calendar provides some social duty for every day in the week, such as Senators' days, Judges' days, President's days, Secretaries' days, and so on, and by the "relaxation of a state of society very different from any that now exists in Washington or anywhere else, the pleasantest citizen has the right to go to the receptions of the highest officers of the Government, and, having called, consider him or herself entitled to a return of the civility." Besides these receptions, the fashionable life of Washington prescribes only dinners, and little else except "at homes," "kittles," "parties," "hops," "German," and "dances." He sums up their modus operandi thus: "You sit up late as you can and get up late as you can. If you are a man, you dress as you would anywhere else; and, if you are a woman, you dress as expensively as you can afford. In short, Washington society is very much like society anywhere else, except that from its connection with politics it is more interesting, more exciting, and, above all, more real." He finds it to be simple in the sense that its artificiality is not the artificiality of etiquette, and that its rules are not rigidly enforced, since, owing to the heterogeneity of its members, some of whom have obtained their entrance through money, some through family, and some through cleverness, there is no court of last resort. "There are no traditions to appeal to, and consequently if any one sets up a hard fast standard he is simply becoming singular and eccentric. The consequence is, that instead of their being, as by tradition there ought to be, a very narrow margin between

what is and is not permitted, the widest latitude is allowed." One of the causes of the simplicity of Washington life is necessary economy. It is not a rich city, income is small, and lavish expenditure impossible, which is one explanation of the impossibility for ostentatious display inasmuch as they are an economical form of entertainment, and "well adapted to a city which is very hospitable and does not overflow with money." The writer closes his society survey with the following comparison between life before the War and since:

Old Washington will tell you that the heyday of Washington society is over; that the prime of the new people came in; and no doubt society was then more homogeneous and settled. The "Grandness" of the last four years has been the effect of revolutionizing society as it has revolutionized politics. You cannot talk of a society being in any sense settled when there have been two distinct changes in the terms. If we could make a comparison between the old Washington society and that which is at present to be found at Washington, I think it would be found that, unaltered and heterogeneous as it now may be, it is, on the whole, and from these very causes, more settled than it ever was. At any rate, the society of this generation can never be the old staid Washington, we cannot give very much over its disappearance, particularly as the life of the capital has taken place in the pleasant life to be had in America.

The writer might have made his letter of still more interest had he traced the probable influence which the Hayes Administration will have upon society in that city. The first lady of the United States, who in her style, manners, and expectations is the very soul of elegant simplicity, cannot but exercise a very powerful influence in still further simplifying society in Washington, and there is nothing in the style of Mr. Hayes or his Cabinet to conflict with the process. The simplicity, dignity, earnestness, manliness, and independence which Mr. Hayes has introduced into politics bid fair to be reproduced in Washington society, especially as society is under popular control, and the heads of the Government are quite as urgent as the other. The same quiet but relentless power which is purifying politics, wiping out the old corruptions, inspiring respect for law, and bringing the noses of politicians down to the grindstone of absolute equity, can also reform society by substituting a judicious economy for useless extravagance, if not ornate waste; by substituting dignity for frivolity; and elegant simplicity for vulgar display; reality for sham and show.

MINISTERS AND CHURCHES.

There is an honorable sense in which the churches are the religious public schools of a people. As in a well-regulated community, under modern civilization, one sees the land dotted with school-houses, and the purpose of secular education, so he finds everywhere for moral and religious uses, the church edifice. Each of these institutions ministers to a felt want, or assumes to do so. That it may really fulfill that purpose, it must be adapted to the particular necessities of the time and place. Thus, to have educational value, the secular teacher must instruct in branches related to the wants of the children put under his care. There are no doubt where the high school or classical academy would be useless, while a primary school would be a priceless blessing. Reading, writing, and arithmetic may be commonplace studies; but young children of the ordinary class and average prospects in life are commonplace also, and demand precisely such a preparation for coming work as these studies furnish. It would seem more logical for the secular teacher to instruct in Latin and Greek; but the school-houses are not built for abodes of dignity. And so one may reason about the churches as devoted to moral and religious education. To serve the people well they must not stand so much upon dignity as upon utility. They must be in close relation with the actual wants of the mass of men among whom and for whom they are erected, and the teacher of the masses must select for, but the needs of the many, ordering their exercises not for the exaltation of the clergy, but for the moral and religious improvement of the laity.

This should be steadily kept in view as a justification for the number and expense of the churches. If a traveler from a semi-civilized land were to express surprise at the fact that there is a school-house at every street corner, and that the people should be so erect costly buildings and to support an army of teachers, our explanation would be, to point to the necessity and value of education and to the obvious practical benefit which the people derived from this expenditure of money. It would not be a sufficient answer to claim that the buildings were an ornament to the place and that they were an eminently respectable class in the community. In the old days of united Church and State, when the people were supposed to be of one religious faith, provision could be made systematically for their religious as for their secular training; and a church could be located in its parish, as we locate a school-house in its district, according to the necessities of the place. That such a templated a practical benefit to be derived by the entire community. For what more right have the various sects to organize so many churches, to erect so many ecclesiastical edifices, and to incur such vast expense, in the support of the clergy and in other parish affairs, if they have no corresponding benefit? And this benefit should be real, and not imaginary; tangible, and not sentimental; wide-spread, and not confined to a few. This is necessary to a moral justification of their existence; but, in practical sense as the present, it will be found equally necessary to their continued support by the people, who will interpret and investigate each sect, in each place, until on some ground of utility it justifies its right to be.

It has been charged that the clergy do not sufficiently keep these truths in mind; that in some churches the people have a great excess of ritual and a deficiency of instruction, the sermon being omitted or reduced to a stalling essay of fifteen or twenty minutes while in others there is too much, while the discourses are not sufficiently varied in topic or accurately adapted to the everyday emergencies of life. Not long since the *Nation* made this criticism: "Sermons on practical questions, on Thanksgiving and the like, offered as if delivered ad hoc to audiences who had passed away, while the discourses were not sufficiently varied in topic or accurately adapted to the everyday emergencies of life. 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THE NEWBERRY ESTATE

Death Having Removed the Direct Heirs to Half the Property, The Nephews, Nieces, and Cousins Want Their Shares.

And File a Bill Asking the Court to Compel the Division.

The Trustees Deny and Say the Complications Have No Cause.

As the Will Provides for Division Only on the Widow's Death.

EXPLANATORY.

THE TRUSTEES PUBLISHED yesterday the announcement of the fact that a bill would be filed in a few days by Mr. J. D. Dextel, representing the heirs to a part of the Newberry estate, for the purpose of obtaining a construction of the will in order to see if the estate, or the income, could be divided at present. Between the trustees and the public, the bill is a subject of much interest. The trustees of the Newberry estate, who are the nephews, nieces, and cousins of the deceased, want their shares. The trustees deny and say the complications have no cause. As the will provides for division only on the widow's death.

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thereof, and that all the provisions of the will and codicil therefore become imperative and void, and that the will and codicil are to be construed as if they contained no conditions, provisions, or limitations in certain respects to relatives, which have been restricted and so on in the case of the estate, after the death of the testator, the estate, charged by the will with the life annuity above mentioned to the widow and Louis Adger, and to the said annuities the estate is to be paid by the trustees of the Newberry estate, during their joint lives, and upon the death of either, without leaving issue, then the whole of such income is to be paid to the survivor, should die, leaving issue, then the share of such daughter or for the use of such issue, during the life of the survivor.

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all the way in the country. Of hope, she packed \$118,845, about one-half of that which was packed in the United States.

Random stores and offices to rent in Ullrich Block very low to good tenants.

Illinois has 41,000 square miles of coal-beds, averaging forty feet in thickness.

Richmond's double and single corner Palace ranges; Bangs & Co., sole agents, 215 State.

It is estimated that 100,000 buffaloes have been killed in Colorado this past season for their hides alone.

Latest sensation—Abbott's new Patent "Machine Pocket Portraits; ten for 50 cents, 100 State street.

Office help is to be found at H. B. Bryan's Chicago Business College at all times. Call and make selections.

The difference between a tale-bearer and seal-bearer is, that the seal-bearer is to keep the secret, the tale-bearer is to tell.

You can match any carpet in bedroom furniture with those fashionable cottage suits at Donnelly & Barnes, 270 Webster avenue.

The small-mills at Newcastle, Del., pay the Government \$218,000, which amounts to one-third of the revenue paid by the entire State.

Cameron, Amberg & Co., stationers, printers, and binders, also have a large stock of Ambler's "self-indexing" and "cabinet" letter-filers.

One million five hundred and ninety thousand dollars are being raised for the purchase of the new battleship, the "Albatross."

The new battleship, the "Albatross," is being built at the New York Navy Yard.

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Right dollars a set. For utility and excellence the very best. The most operative and mechanical skill in gold filling at no fancy prices. Remember Dr. McChesney's, corner Clark and Randolph-sts.

ROCHE & NEIL are now opening an elegant line of spring suits, embracing all the novelties of the season, for spring and summer wear, at popular prices to suit the times. Roches & Neil, Merchants-tailors, 137 Randolph street, Sherman House.

LADIES, YOUR COSTLY SILK AND SATIN DRESSES have just been put on hand in a new and improved style, at no fancy prices. Roches & Neil, Merchants-tailors, 137 Randolph street, Sherman House.

PIANOS AT YOUR OWN PRICE. Owing to a change in their piano department, Lyon & Healy, State and Monroe streets, are closing out their entire miscellaneous stock of square pianos, some of them almost new, at unparalleled low prices.

NOTWITHSTANDING great inducements are offered by retiring furniture dealers, Colver & Winters, 217 and 219 State street, are bound not to be undersold. Their stock is immense, and every article warranted in every particular.

PROF. DAVID SWING AS A SUBJECT FOR PHOTOGRAPHY has just been conclusively satisfactory exemplified. He visited O'Connell's, State and Madison streets, a few days since. All who see the pictures congratulate both artist and subject.

ALL OWNERS of old machines will get a notice for them on a new machine, far superior to any other, at the Wheeler & Wilson office, 153 State street. Machines repaired by the week.

BY PATRONIZING DR. SOMERS' MEDICAL BATH at the Grand Hotel you can be restored to health. Turkish, electric, and medicated vapors, and all the latest and best of modern medicine.

Dr. Price's Cream Baking Powder has gained its popularity from its being the most perfect baking powder made.

BUSINESS NOTICES. Keep's Custom Shirts Made to Measure. Very best, 6 for 50¢; no obligation to keep any of your shirts unless perfectly satisfactory. 173 Madison-st.

Boland's Aromatic Sherry Wine of Iron is a remedy for nervous debility, impaired blood, and impeded digestion. Depot, 55 Clark street.

VEGETINE. The elegant stock of carpets, curtains, etc., just opened by Green & Co.'s store all new and of latest designs, and Mr. Judson, of all men in Chicago, is best qualified for his superior taste all over the city and West.

A thousand miles by rail is a long distance to carry fresh dressed beef. A Tiffany summer and winter refrigerator has just been received from Chicago, and the beef is in perfect condition.

Ever since our great Exhibition, the various trades of Europe have been looking for a market to take into consideration the means, should they exist, to prevent the introduction of many articles of European manufacture.

Among the passengers of the Adriatic, which sailed Saturday for England, was Mr. W. L. Stevens, of Boston, who is a sufferer from rheumatism, and was last fall in the city of New York, where he was treated by Dr. J. C. Crocker.

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BARGAINS!

Just opened, 150 cases of DRY GOODS, fresh, perfect, and desirable styles, purchased cheap for cash, and we offer the same to the public fully 25 per cent below manufacturers' cost, which places our prices for Dry Goods within the reach of all.

1,000 pieces best Prints, dark, medium, and light colors, good styles, 5¢; worth 10¢.

400 pieces Dress Cambrics, 7½ wide, 7 and 8¢; worth 15¢.

300 pieces Standard Ginghams, best styles, 8¢; worth 12½¢.

100 do. all- linen Hock Towels, 5¢; worth 10¢.

300 pieces Bleached Table Damask, 50, 60, 65, 75, and 85¢; worth 1.00.

100 pieces Bleached Table Linen, 50, 55, 60, 65, and 70¢; worth 1.00.

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FURNITURE AT COST!

Being desirous of closing our business as soon as practicable, we call the attention of buyers to the excellent BARGAINS we now offer for purchasing Good Furniture at

200, 202, 204 & 206 Randolph-st.

A. L. HALE & BRO.,

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CANNED GOODS.

Tomatoes, Standard, 3-pound, 10¢; 15¢.

Corn, Buckeye full weight, 10¢; 15¢.

Beans, Lima, 10¢; 15¢.

Beans, string, 10¢; 15¢.

Peas, 10¢; 15¢.

Succotash, 3-pound cans, 10¢; 15¢.

Tomatoes, Standard, 3-pound, 10¢; 15¢.

SITUATIONS WANTED-FEMALE[illegible]

10

[illegible]

BY J. H. KELLEY, JR.
at Adams, cottage at
77. \$3,000.

[illegible]

NEW YORK.

Celebration of Easter Sunday in the Metropolis.

April Showers which interfered with Spring Suits.

Fifty-second Annual of the Academy of Design.

The Artists' Reception and the Artists' Disaffection.

Some of the Events of the Week in the Line of Music and Amusement.

A Critic and an Editor at War—Mourning of a Century Plank, Etc.

From Our Own Correspondent.

New York, April 8.—Easter was observed to-day with a degree of enthusiasm in many years. Not only the commemorative services by means of the Episcopal and Catholic churches, but the religious and secular societies, and the public schools, all participated in the celebration, and a special sermon from a pulpit richly decorated. The city was not less gayly adorned than on the second part of the programme, the selections comprising what were more familiar to the ears of the people. The part with a brief explanation of what the religious and secular societies, and the public schools, all participated in the celebration, and a special sermon from a pulpit richly decorated. The city was not less gayly adorned than on the second part of the programme, the selections comprising what were more familiar to the ears of the people.

At the Metropolitan Museum of Art, the annual exhibition of the Academy of Design was opened Monday evening by the private reception which in case of the pleasant and anticipated success of the exhibition, the committee was obliged to reject as many as possible of the paintings. The occasion is purely informal, partly for the purpose of giving the artists a chance to see the work of their fellow-artists, and partly for the purpose of giving the public a chance to see the work of the artists. The exhibition is held in the Metropolitan Museum of Art, and the committee is obliged to reject as many as possible of the paintings.

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The general verdict is that this exhibition is one of the most successful of the Academy's history. The paintings are of a high quality, and the exhibition is well attended. The committee is obliged to reject as many as possible of the paintings. The occasion is purely informal, partly for the purpose of giving the artists a chance to see the work of their fellow-artists, and partly for the purpose of giving the public a chance to see the work of the artists. The exhibition is held in the Metropolitan Museum of Art, and the committee is obliged to reject as many as possible of the paintings.

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not at all comparable to those for which you must look in the artist's studio. The "exhibition" of course there will be trouble, for men who paint as men as men who do something else. For a living.

PROF. GRAY AND HIS TELEPHONE. The exhibition of the Metropolitan Museum of Art, and the committee is obliged to reject as many as possible of the paintings. The occasion is purely informal, partly for the purpose of giving the artists a chance to see the work of their fellow-artists, and partly for the purpose of giving the public a chance to see the work of the artists. The exhibition is held in the Metropolitan Museum of Art, and the committee is obliged to reject as many as possible of the paintings.

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THE GAME OF DRAUGHTS.

Communications intended for this Department should be addressed to THE TRIBUNE, and not to "Charles" or "White."

CHECKER-CLUB DIRECTORY.

Athens, No. 63 and 65 Washington street.

Checker-Club rooms, No. 180 South Clark street.

PROBLEM NO. 8.

By Mr. ARTHUR SCHWAB, New York City.

(Essentially described to Mr. O. D. Davis, Chicago.)

White.

Black.

Black to move and win.

POSITION NO. 8.

Black men on 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

White.

Black to move and win.

POSITION NO. 8.

Black men on 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 78